

**MEETING OF THE EAST BUDLEIGH with BICTON PARISH COUNCIL**

**Mrs Judith Lumsden  
Clerk to the Council &  
Responsible Financial Officer  
Phone: 01395 445080**

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20 March 2018

To: - The Chair and Councillors of the East Budleigh with Bicton Parish Council

**You are hereby summoned to attend the Meeting of the East Budleigh with Bicton Parish Council to be held in the Village Hall, East Budleigh on Tuesday 27 March 2018 at 7.30pm. Plans can be viewed prior to the planning section (Agenda item 7).**

The business to be transacted at the Meeting is set out below.

Signed .....Judith Lumsden  
Clerk to East Budleigh with Bicton Parish Council

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Members of the Press and Public are cordially invited to attend and to speak during the  
Open Session

**AGENDA**

PCSO Justin Willis has been invited to attend the monthly meeting and/or submit his police report.

It has been proposed and agreed that members of the public be allowed to speak for **3 minutes** at the beginning of the meeting. This time scale will run to a maximum of 30 minutes, therefore allowing 10 people to speak. This will bring EBPC in line with other town/parish councils. Members of the public wishing to speak on an Agenda item are requested to inform the clerk no later than 26 March 2018. It should be noted that this is **NOT** a question and answer session, it simply provides a vehicle for the public to make the council aware of views of the public before discussing agenda items.

1 resident has requested a 3 minute session.

- 1. APOLOGIES:** To receive apologies of absence.
- 2. MINUTES** to receive and confirm as a correct record the Minutes of the February 2018 Parish Council meeting.

3. **DECLARATIONS OF INTEREST & RISK ASSESSMENT:** To receive declarations of interest and to note any additional risks.

4. **CO-OPTION OF COUNCILLOR**

The necessary paperwork has been sent to East Devon District Council to enable the Parish Council to co-opt a new councillor. This cannot take place until after 3 April. The vacancy has occurred with the resignation of Lawrence Booth who has extra work commitments.

5. **MATTERS ARISING**

*Brick Cross*

6. **MATTERS TO BE DISCUSSED**

*Recreation Ground: Options for Control of Dogs – Cllrs to vote on the option:*

**It is proposed to run a voluntary trial scheme for a year on the Recreation Ground with unrestricted access for dogs, with the exception of the football pitch area where dogs will be excluded.**

*Options for Control of Dogs - follow on actions*

*Donation request from East Budleigh Village Green – Alice Gater*

*Bicton Event Traffic*

7. **PLANNING – Cllr M Smith**

	<b>Plan no. &amp; Type</b>	<b>Location</b>	<b>Proposed Development</b>
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**A Planning Appeal has been submitted to the Secretary of State by Mr I Holland regarding PA 17/2467/FUL which was objected to by the parish council and refused by EDDC Planning.**

8. **REPORTS**

*Chair – Cllr J White*

*Clerk – Mrs Judith Lumsden*

*Recreation – Cllr M Smith*

*Parish Paths Partnership – Jon Roseway*

*Drake’s School – Vacancy*

*Village Hall – Cllr C Taunton*

*East Budleigh Dog owners Forum – Cllr Mike Smith*

*Public conveniences – Mrs J Lumsden*

**Any other reports**

**9. ACCOUNTS AND FINANCES**

**Monthly transactions** – to consider, for authorisation, a schedule of expenditure which will be available at the meeting and forms part of the Agenda in compliance with the Transparency Code.

**10. CORRESPONDENCE**

To receive a synopsis of correspondence received and not covered elsewhere on this Agenda.

**11. Date of next meeting: ANNUAL PARISH MEETING** – this meeting will take place at 7.00pm on Tuesday, 24 April 2017.

This will be followed at 7.30pm by the April parish council meeting.

**OPEN SESSION**

Topics raised by councillors and members of the public and by county and district councillors (maximum ½ hr).

*Please note no decisions may be made, but matters may be discussed which involve no more than an exchange of information.*

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**Bills for payment – March 2018**

<b>JRB Dog gloves</b>	<b>£ 39.30</b>
<b>East Budleigh Church Hall hire</b>	<b>£ 12.00</b>
<b>Clinton Devon Estates – Annual rent</b>	<b>£ 695.00</b>
<b>Non-Domestic Rates – car park</b>	<b>£ 864.00</b>
<b>sse Southern Electric – Toilets</b>	<b>£ 58.28</b>
<b>TOTAL</b>	<b><u>£1668.58</u></b>

**Monthly 2018 invoice for payment of clerk's salary and expenses from North Devon Council (PAYE)**

<b>February salary</b>	<b>£593.58</b>
<b>Expenses</b>	
<b>Stamps</b>	<b>£ 19.50</b>
<b>Printing</b>	<b>£ 14.50</b>
<b>Home use</b>	<b>£ 10.00</b>
<b>Invoicing fee</b>	<b>£ 6.43</b>
<b>VAT</b>	<b>£ 1.29</b>
<b>TOTAL</b>	<b><u>£ 645.30</u></b>