MEETING OF THE EAST BUDLEIGH with BICTON PARISH COUNCIL

| Mrs Judith Venning | 1 Chichester Way |
|-------------------------------------|------------------|
| Clerk to the Council | East Budleigh |
| 01395 489155 | Devon |
| <u>clerk@eastbudleigh-pc.gov.uk</u> | EX9 7ER |

To: - The Chair and Councillors of the East Budleigh with Bicton Parish Council. You are hereby summoned to attend the **Parish Meeting** of the East Budleigh with Bicton Parish Council to be held on **Tuesday 26th April 7.00 pm** in the **Village Hall** – followed by the usual **Parish Council Meeting at 7.30 pm**

Plans (if any) can be viewed here: https://eastdevon.gov.uk/planning/

All documents can be viewed on the East Budleigh with Bicton Parish Council Website <u>http://www.eastbudleigh.org.uk</u> The business to be transacted at the Meeting is set out below.

Judith Vanning

Signed

Judith Venning: Clerk to East Budleigh with Bicton Parish Council

AGENDA

Risk Assessment: Clerk

Parish Meeting

- 1. Definitive Map Review information and opportunity for the Public to ask Questions
- 2. Any Other Matters Members of the Public may raise any matters in respect of the Parish and ask questions of their Councillors

Parish Council Meeting

PUBLIC CONTRIBUTIONS :

It has been proposed and agreed that members of the public be allowed to speak for 3 minutes at the beginning of the meeting. This time scale will run to a maximum of 30 minutes, therefore allowing 10 people to speak. This will bring EBPC in line with other town/parish councils. Members of the public wishing to comment on an Agenda item are requested to inform the clerk no later than **the day before the meeting.** It should be noted that this is NOT a question-and-answer session. It simply provides a vehicle for the public to make the council aware of views of the public before discussing agenda items.

ROLL CALL & APOLOGIES

MINUTES: To receive and confirm as a correct record the Minutes of Meeting of the Parish Council meeting on 22^{nd} March 2022.

DECLARATIONS OF INTEREST: To receive declarations of interest.

COUNTY COUNCILLOR'S REPORT

DISTRICT COUNCILLORS' REPORTS

MATTERS ARISING FROM PREVIOUS MINUTES

MATTERS TO BE DISCUSSED

- 1. Grant to ring and ride £160.58 requested
- 2. Queen's Jubilee request for funds £350.00 road signs,
- 3. Pay rise for Toilet Cleaner, David
- 4. Application for Wandering Pig Pizza to continue trading
- 5. Electric Charging Bays EDDC proposal. Reply by 29th April

REPORTS

- a. Chair
- b. Clerk -Village Matters & Correspondence: Leaning tree on rec
- c. Yettington, Speed-watch & Police Committee Jon Stanford.
- d. Recreation & Dog Owners Cllr M Smith
- e. Parish Paths Partnership Jon Roseway.
- f. Village Hall/Shop /Climate Emergency. EB Phone Box Cllr John Tresidder -.
- g. Traffic Matters/ Village Jubilee/SID sign Cllr. Heather Houston -
- h. Cricket Club/LORP Cllr J. Carter

PLANNING:

| Ref | Place |
|-----|-------|
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| | |

Accounts and Finances

Monthly transactions – to consider, for authorisation, a schedule of expenditure which will be available at the meeting and forms part of the Agenda in compliance with the Transparency Code.

TOPICS RAISED BY COUNCILLORS AND MEMBERS OF THE PUBLIC

Please note no decisions may be made, but matters may be discussed which involve no more than an exchange of information.

Meeting Ends

DATE OF NEXT MEETING 26th May starting at 7.30 pm. in the Village Hall

EAST BUDLEIGH WITH BICTON PARISH COUNCIL

| | COULCIL |
|--|------------------|
| Mrs Judith Venning | 1 Chichester Way |
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| Bills for Payment/Approval: | |
| AVG Computer anti virus for 2022/3 | 41.66 |
| F. Ward – refund Malus for Platinum Jubilee – Lions donation | 43.00 |
| S. House Yettington – Sorbus for Platinum & stakes | 26.19 |
| EDDC Car Park Rates | 898.20 |
| PHS Sanitary charges re toilet | 66.48 |
| EDDC – Business Rates April 2022 to March 2023 | 898.20 |
| J.Tresidder. Howdens refund re EB Phone Box | 94.43 |
| J. Tresidder – misc re Phone Box | 14.28 |
| S. House - wildflowers | 26.19 |
| F. Ward – Platinum tree | 43.00 |
| EDDC - Street Scene grounds maintenance to Mach 2022 | 3350.03 |
| č | |

5501.66